APPLICATION FORM FOR SPORTS TALENT SEARCH SCHOLARSHIP (STATE LEVEL, 2016-17)

То,	The Director, Sports & Youth Welfare, Assam, Rudra Singha Sports Complex, Dispur, Guwahati – 6.		Please affix one
Sports Discipline Applied for :- As per NOTE (I)			copy of attested
Dist	· C -		
1.	Name of the Applicant in full (in block letters)	:	
2.	Date of Birth	:	
3.	Class of Academic Study during 2015-16	:	
4.	Nationality	:	
5.	Male / Female	:	
6.	Father's / Guardian's Name and Address	•	
7.	Present Address for Correspondence	a) Village / Townb) P.O.	: :
		c) P.S.	:
		d) District	:
		e) Pin Code	:
		f) Telephone / Mobile No.	:
		140.	
8.	Bank Details (Applicant's Only)	a) Name of Bank	:
	(Xerox Copy of 1 St page of Bank Pass Book must be submitted)	b) Account No.	:
		c) Branch name	:
		d) IFSC	:
8.	Name and Complete Address of the School / College / University	:	
9.	Achievements in Sports Discipline for qualifying for scholarship (Please indicate details of highest sports achievement between 01/04/2016 to 31/03/2017)		
	(a). Name of the Competition	:	
	(b). Date of the Competition	From To	0
	(c). Venue	Town / City Dist:	
	(d). Event (Team / Individual)	:	
	(e). Age Group	:	
	(f). Position Secured	:	
	(g). Organized by	:	
	(h). Performance in Measurable Event	:	
	(Please Mention Timings / Distance / Height	t / Weight / Points etc. a	chieved)

NOTE:

(I) The Games recognized by Indian Olympic Association will only be considered for Scholarship viz. Aquatics, Archery, Athletics, Badminton, Basketball, Boxing, Canoe & Kayak, Cycling, Fencing, Football, Gymnastics, Handball, Hockey, Judo, Kabaddi, Kho, Lawn bowl, Netball, Rowing, Rugby, Shooting, Squash, Table Tennis, Taekwondo, Tennis, Triathlon, Volleyball, Weightlifting, Wrestling, Wushu, Yachting & Karate.

(II)	Photostat Copies of Certificate of Achievement between the periods from 01/04/2016 to 31/03/2017, attested by Gazetted Officer must be enclosed with the Application. School Student of the State below 19 years on 31-03-2017 shall only be eligible for the Scholarship. Attested recent Passport Size Photograph is to be affixed in the indicated box.			
(IV)	Attested recent Passport Size Photograph is	to be affixed in the indicated	I DOX.	
10.	Whether the Applicant is in receipt of any other Sports Scholarship from State / Central Govt. or any other Institute or Agency during 2015-16, if so, please indicate	(a). Source of Award(b). Monthly Value(c). Period (Duration)	: :	
11.	Whether the Applicant is an inmate of SAI /		•	
12.	State Sports Hostel / any other Sports Hostel If employed (full time / part time)	:		
	(a). Name of the Employer / Agency /	:		
	Department (with address) (b). Monthly Income			
	(b). Working theorie	•		
	CERTI	FICATE		
recei by th	Certified that the information given is true to information given above is found to be false wed and face such other action as provided und e Government.	or incorrect, I shall be liable the Law of the Land and	ble to refund the amount as deemed fit and proper	
Signature of Father / Guardian		Signature of Applicant Name		
Date			Date:	
Place	::	Place :	•••••	
(i). (ii). (iii). (iv).	Certified that Mr. / Miss / Ms			
Full Address of the School / College / University		Signature of the Head of Institution / Director of Sports of University / Head of Employer / Agency / Department		
Telep	ohone / Mobile No	Full Name: Date: OFFICIAL SEAL		
Note	: An Applicant can submit only one Applicat the Candidate may be verified and forwarded	tion and therefore only one Application in respect of d.		
	FORW	ARDED		
Appl	Certified that all the information given abicant is true as per official records and to the beautiful control of the beau	ove and particularly the sp	port achievements of the	
		Signature of District Sp Sports of University / S Association of concerne	ports Officer / Director of decretary, State Sports	
		Full Name: Date		
		OFFICIAL SEAL		