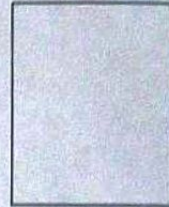


**APPLICATION FORMAT**

TO

**THE DIRECTOR  
SPORTS & YOUTH WELFARE, ASSAM  
RUDRA SINGHA SPORTS COMPLEX  
SUPER MARKET, DISPUR, GUWAHATI- 781006**



**NAME OF THE POST APPLIED FOR:** .....  
(Please fill in **BLOCK LETTERS**.)

1. Name in full: .....
2. Present Address: .....
3. Permanent Address: .....
4. Father's Name & Address: .....
5. Date of birth: .....
6. Religion: .....
7. Caste: .....
8. Mobile No: ..... WhatsApp No: .....
9. E-mail address: .....
10. State: .....
11. Nationality: .....
12. Educational Qualifications (Matriculation onwards):

Sl No	Degree/Diploma/ Certificate	Subject (s)	Institute/University	Year of passing	Percentage/ CPGA
1					
2					
3					
So on					

13. Other qualifications, if any:

Sl No	Degree/Diploma/ Certificate	Subject (s)	Institute/University	Year of passing	Percentage/ CPGA
1					
2					
So on					

14. Work Experience:

Sl No	Name of Organization/ Institute	Period (From..... to.....)	Nature of work	Govt (Central/State /Semi)/Non-Govt
1				
2				
3				
So on				



15. Present occupation, if any:

Sl No	Name of Organization/ Institute	Period (From..... to.....)	Nature of work	Govt (Central/State /Semi)/Non-Govt
1				
2				
So on				

16. Participation in sports:

a. International Level

Sl No	Sports Discipline/Event	Name of Competition	Place of Competition	Date/Month/ Year	Medal/ Participation
1					
2					
3					
So on					

b. National Level

Sl No	Sports Discipline/Event	Name of Competition	Place of Competition	Date/Month/ Year	Medal/ Participation
1					
2					
3					
So on					

17. Are you debarred from any services/occupation? (Yes/No) .....  
(If 'Yes', state reason thereof): .....

**Note: Self-attested copies of all relevant documents are to be attached herewith.**

**Declaration:**

I do hereby declare that, all statements made in this application are true and correct to the best of my knowledge and belief. I understand that, in the event of any information being found false, incorrect or unsatisfactory, my candidature is liable to be cancelled/rejected at any stage of the selection process.

**Place:**

**(Name and signature of the applicant)**

**Date:**