APPLICATION FORMAT

TO

THE DIRECTOR SPORTS & YOUTH WELFARE, ASSAM RUDRA SINGHA SPORTS COMPLEX SUPER MARKET, DISPUR, GUWAHATI- 781006

	NAME OF THE POST (Please fill in BLOCK LET					
1. N	ame in full:					
2. P	resent Address:					
3. P	ermanent Address:					
4. F	Father's Name & Address:					
5. D	Date of birth:					
б. R	Religion:					
7. C	Caste:					
8. M	. Mobile No: WhatsApp No:					
9. E	-mail address:					
10. S	tate:					
11. N	lationality:					
12. E	ducational Qualification	ns (Matriculation	n onwards):			
Sl No	Degree/Diploma/ Certificate	Subject (s)	Institute/University	Year of passing	Percentage/ CPGA	
1						
2						

13. Other qualifications, if any:

3 So on

Sl No	Degree/Diploma/ Certificate	Subject (s)	Institute/University	Year of passing	Percentage/ CPGA
1					
2					
So					
on					

14. Work Experience:

Sl No	Name of Organization/ Institute	Period (From to)	Nature of work	Govt (Central/State /Semi)/Non-Govt
1		(* 1 0		y coming their dove
2				
3				
So				
on				

Present occupation, if any	15.	Present	occupation,	if any
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Sl	Name of Organization/	Period	Nature of work	Govt (Central/State
No	Institute	(From to)		/Semi)/Non-Govt
1				
2				
So				
on				

16. Participation in sports:

a. International Level

Sl	Sports Discipline/Event	Name of	Place of	Date/Month/	Medal/
No		Competition	Competition	Year	Participation
1					
2					
3					
So					
on					

b. National Level

Sl	Sports Discipline/Event	Name of	Place of	Date/Month/	Medal/
No		Competition	Competition	Year	Participation
1					
2					
3					
So					
on					

17. Are you debarred from any services/occupation? (Yes/No)	
(If 'Yes', state reason thereof):	

Note: Self-attested copies of all relevant documents are to be attached herewith.

Declaration:

I do hereby declare that, all statements made in this application are true and correct to the best of my knowledge and belief. I understand that, in the event of any information being found false, incorrect or unsatisfactory, my candidature is liable to be cancelled/rejected at any stage of the selection process.

Place:	(Name and signature of the applicant)
Date:	